COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **October 5, 2017**

Time: **7:30 pm**

Location: – **Third Floor - Meeting Room 1-A**

Public Hearings:

7:30pm Christopher Morin: Special Permit

37 Central Turnpike

7:35pm Dennis and Margaret Robbins: Special Permit

4 Church Circuit

7: 40pm Galaxy Pass, LLC.: Special Permit

11 Pleasant Valley Road

7:45pm Blackstone National GC: Continuation

227 Putnam Hill Rd

Cell Tower: waivers and Special Permit

General Business:

* Approval of Board Meeting Minutes
* Work Sessions

Adjournment

Posted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_